

# JOIN THE MANATOC RESERVATION STAFF

June 17—July 28, 2012



**Great Trail Council, BSA**  
1601 S. Main St.  
Akron, OH 44301-1664  
Phone: 330-773-0415

The Great Trail Council's Manatoc Reservation camps have earned an enviable reputation over the past years of providing a great camping experience for thousands of Cub Scouts and Boy Scouts. This success requires the best camp staff.

**Why don't you become one of this select group?**

# SUMMER CAMP STAFF EMPLOYMENT APPLICATION

## GENERAL REQUIREMENTS

The requirements are stiff, the jobs demanding, the experience exhilarating.

- The minimum age requirement is 16. In a few cases, a select group of mature 15 year olds may be considered. All youth staff members are encouraged to attain the rank of Eagle Scout.
- Applicants must be registered members of the Boy Scouts of America or agree to such before employment may be offered.
- The standards of the Scout Oath or Promise and Law must be adhered to.
- The staff must set an example of excellence in Scouting, which includes the proper wearing of the uniform and the proper use of official equipment while in camp.
- Salary is based on position responsibility with consideration given to the individual's experience.
- All applicants must agree to report on time for staff training (these are non-pay days).

## GREAT TRAIL SUMMER STAFF POSITIONS

(Minimum Age Requirements)

### 25 Year Old

Camp Director

### 21 Years Old

Aquatics Director

Business Manager

Chaplain

Commissioner

Health Officer

Program Director

Shooting Sports Director

Shotgun Director

Tower Director

Trading Post Manager

### 18 Years Old

Archery Instructor

Ecology Director

First Year Emphasis Director

Handicraft Instructor

Lake Director

Maintenance Assistants

Pool Director

Scoutcraft Skills Director

Dining Hall Steward

Tower Instructor

### 16 Years Old

Aquatics Assistants—Lake

Aquatics Assistants—Pool

Archery Assistant

Dining Hall Assistants

Clerks/Trading Post Assistants

Ecology Assistant

First Year Emphasis Assistants

Handicrafts Assistant

Scoutcraft Skills Assistants

Shooting Sports Assistants

Tower Assistant

**Please indicate your training and experience by using the following numbers in the activities listed below:**

1. Considerable skill or experience in leading or teaching.
2. Some skill or experience in leading or teaching.
3. Considerable personal experience and skill.
4. Some personal experience and skill.
5. Do not know much about, but interested in assisting in this area.

_____ Archery	_____ Fishing	_____ Rappelling/Climbing
_____ Axemanship	_____ Forestry	_____ Reptile Study
_____ Bird Study	_____ First Aid	_____ Rifle
_____ Blackpowder	_____ Group Games	_____ Rowing
_____ Botany	_____ Handicrafts	_____ Sailing
_____ Business Administration	_____ Hiking	_____ Salesmanship
_____ Campfire Programs	_____ Indian Lore	_____ Song Leading
_____ Camping	_____ Kitchen Help	_____ Survival
_____ Canoe Trips	_____ Maintenance Work	_____ Swimming
_____ Canoeing	_____ Mammals	_____ Typing/Bookkeeping
_____ Computer Technology	_____ Musical Instrument	_____ Weather
_____ Cooking	_____ Nature	
_____ CPR	_____ Orienteering	
_____ Ecology	_____ Pioneering	
_____ Fish/Wildlife Management	_____ Rope Work	

\*\*\*Any other interests or skills not mentioned above: \_\_\_\_\_

# 2012 SUMMER CAMP STAFF APPLICATION

PLEASE PRINT OR TYPE CLEARLY

\_\_\_\_\_  
LAST NAME FIRST NAME MIDDLE

\_\_\_\_\_  
HOME ADDRESS CITY STATE ZIP

DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY #: \_\_\_\_\_

DRIVER'S LICENSE #: \_\_\_\_\_ STATE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

## EDUCATION

SCHOOL OR COLLEGE: \_\_\_\_\_ YR. IN SCHOOL: \_\_\_\_\_ MAJOR: \_\_\_\_\_

ADDRESS OF SCHOOL: \_\_\_\_\_

PRINCIPAL/ADVISOR/DEAN: \_\_\_\_\_

## PHYSICAL FITNESS

I am in good physical condition and, if employed, will provide an up-to-date physical examination.

My physical limitations are: \_\_\_\_\_

I will need assistance in the following areas: \_\_\_\_\_

## SCOUTING EXPERIENCE

Pack # \_\_\_\_\_ Troop # \_\_\_\_\_ Venture Crew # \_\_\_\_\_ BSA Registration Expiration Date \_\_\_\_\_

AREA: CUB SCOUT: \_\_\_\_\_ BOY SCOUT: \_\_\_\_\_ VENTURER: \_\_\_\_\_ ADULT: \_\_\_\_\_

TENURE: \_\_\_\_\_

RANK: \_\_\_\_\_

TRAINING:

\_\_\_\_\_ NYLT \_\_\_\_\_ FIRST AID / CPR \_\_\_\_\_ NATIONAL CAMP SCHOOL \_\_\_\_\_ OTHER (EXPLAIN)

TROOP / CREW LEADERSHIP POSITIONS: \_\_\_\_\_

HIGH ADVENTURE EXPERIENCE: \_\_\_\_\_

COMPLETED OTHER SPECIAL TRAINING. EXPLAIN: \_\_\_\_\_

PREVIOUS CAMP EXPERIENCE: \_\_\_\_\_ CAMPER (YRS.) \_\_\_\_\_ STAFF (YRS.)

POSITION AND CAMP APPLYING FOR: \_\_\_\_\_ CAMP BUTLER \_\_\_\_\_ CAMP MANATOC

1ST CHOICE: \_\_\_\_\_ 2ND CHOICE: \_\_\_\_\_ 3RD CHOICE: \_\_\_\_\_

**Provide copies of all attached employment materials and forward with this application.**

You will be contacted regarding date and time of your interview. Interviews begin on **December 27, 2011.**

# SUMMER CAMP STAFF APPLICATION

## **EMPLOYMENT:**

I am currently employed by: \_\_\_\_\_

Business Address: \_\_\_\_\_

Mr./Mrs./Ms. \_\_\_\_\_ of this firm may be contacted for a reference.

Phone#: \_\_\_\_\_

## **REFERENCES:** List other people who could be contacted for a reference - one may be a relative.

NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

NAME: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

## **ADDITIONAL COMMENTS:**

Boy Scouts of America prohibits smoking by any member under the age of eighteen (18). The policy also prohibits smoking on camp property by adults in front of minors. I understand this policy and agree to abide by the rules and regulations. Also, if selected for employment, the Boy Scouts of America can expect my loyalty to the management, its policy and program, and my full cooperation with all members of the staff.

SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

Applicant

If Applicant is under 18, signature of parent is required.

SIGNED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

Parent

RECOMMENDED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

Scoutmaster/Venture Crew Advisor

DO NOT WRITE BELOW THIS BOX

INTERVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

STATUS:

COMMENTS: