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| 2011-2012 Great Trail Council, PO Box 68, Akron, OH 44309 | One Day is Friday 5:00 pm to Saturday 1:00 pm or Saturday 1:00 pm to Sunday Noon |
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| Item | Quarters & Capacity | One Night | Cost | Two Nights | Cost | | Item | Quarters & Capacity | One Night | Cost | Two Nights | Cost |
|------|-------------------------------------|-----------|-------|------------|-------|--|------|--------------------------|-----------|------|------------|------|
| 1 | Boyce Lodge (18) | | \$110 | | \$145 | | | Adirondacks - Chittenden | | | | |
| 2 | Conference Ctr (Meetings Only - 75) | | \$180 | | \$300 | | 15 | Chittenden #1 | | \$20 | | \$20 |
| 3 | Atwater Lodge (52) | | \$450 | | \$450 | | 16 | Chittenden #2 | | \$20 | | \$20 |
| | | | | | | | 17 | Chittenden #3 | | \$20 | | \$20 |
| | Adirondacks-Lake Point | | | | | | 18 | Chittenden #4 | | \$20 | | \$20 |
| 4 | #1 Miller (4) | | \$20 | | \$20 | | 19 | Chittenden #5 | | \$20 | | \$20 |
| 5 | #2 Spoonster (4) | | \$20 | | \$20 | | | | | | | |
| 6 | #3 Wallach (4) | | \$20 | | \$20 | | | Adirondacks-Sassafras | | | | |
| 7 | #4 Akron Porcelain (4) | | \$20 | | \$20 | | 20 | Sassafras #1 | | \$20 | | \$20 |
| 8 | #5 Wilderness Engrs (4) | | \$20 | | \$20 | | 21 | Sassafras #2 | | \$20 | | \$20 |
| | | | | | | | 22 | Sassafras #3 | | \$20 | | \$20 |
| | Adirondacks-Pine Ridge | | | | | | 23 | Sassafras #4 | | \$20 | | \$20 |
| 9 | #1 Marnoc/Cmpmstrs (4) | | \$20 | | \$20 | | 24 | Sassafras #5 | | \$20 | | \$20 |
| 10 | #2 Kent Automation (4) | | \$20 | | \$20 | | | | | | | |
| 11 | #3 Simcox Grinding (4) | | \$20 | | \$20 | | | | | | | |
| | Picnic Shelters | | | | | | 25 | Tent Sites (Per Person) | | \$3 | | \$3 |
| 12 | Sports Field (60) | | \$45 | | \$45 | | | | | | | |
| 13 | Lake Point (25) | | \$25 | | \$25 | | | | | | | |
| 14 | Baden-Powell (300) | | \$150 | | \$150 | | | | | | | |
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Date of Use _____

Unit Number _____

Name _____

Address _____

City, Zip Code _____

Phone (H) _____ (B) _____

(C) _____ (Fax) _____

Visa/MasterCard/Discover _____ Expires _____

Email: _____